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| --- |
| Name  |
| Affix  |
| Address  |
| Telephone number  |
| Email  |
| **Permission to publish the personal data above:** *(Please see Privacy Statement on final page)*On the IWSA Website **Yes/No**In the IWSA Member’s Year Book **Yes/No***\*Please make sure to indicate your preference before signing the form*. |

**JUDGING EXPERIENCE FOR IRISH WATER SPANIELS**

|  |  |  |  |
| --- | --- | --- | --- |
| Date  | Name of Society | Number of classes judged with entries | Number of dogs present and judged |
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**KC REQUIRED CRITERIA**

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| Minimum of 5 years proven interest in pedigree dogs. *(JEP - 01/01/2021)* |  |
| If a Breed specialist, date from which first owned Irish Water Spaniels |   |
| Total number of **IWS** owned or bred when first entered into stud book*(not required if already awarding CCs in another breed)* |   |
| Attended a Conformation & Movement Seminar given by a KC Accredited Trainer *(JEP – Level 1)* | Date attended |
| Attended a KC Requirements of a Dog Show Judge (RDSJ) seminar given by a KC Accredited Trainer *(Level 1 JEP)*and passed an Exam*(Level 2 JEP)* | Date attended | Date passed Exam |
| Number of occasions stewarded (*not required if already awards CCs)* *(Minimum 2 occasions for JEP Level 1)**(Total of 12 needed by JEP Level 3)* |  |  |
| Hands On Assessment (Points of the Dog) given by KC Accredited Trainer *&* Passed Assessment*(JEP – Level 2)* | Date attended | Date passed Assessment |
| Attended an IWS Breed Appreciation Day (BAD) with Multiple Choice Breed Specific Exam (MCE)(*JEP - Level 2)* | Date attended | Date passed Exam |
| FIT FOR PURPOSE - Attended an Open Gundog Working Test/Field Trial Open Stake for the Retriever Sub-Group.(*KC requirement for 1st Gundog breed only for Level 4 JEP)* | Date attended |  |
|  |  |  |
| Attended a KC Judges Development Program (JDP) seminar and passed an assessment | Date attended | Date passed Assessment |
| Attended an IWS Breed seminar with Hands on Assessment (Traditional route) | Date attended | Date passed Assessment |

**OTHER BREEDS ALREADY APPROVED TO AWARD CC’S**

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| BREED | BREED |
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**JUDGING EXPERIENCE OTHER BREEDS (Non-CC)**

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| --- | --- | --- | --- |
| BREED | NUMBER OF APPOINTMENTS | TOTAL NUMBER OF ENTRIES | TOTAL NUMBER OF DOGS PRESENT AND JUDGED |
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*Please continue on a separate sheet if needed*

**IWSA Privacy Statement** *(please read before signing)*

To comply with the General Data Protection Regulations (2018) the following Privacy statement confirms how we will handle your data, what data we will hold and why.

**Why we hold your data** - To be able to communicate with you and provide your contact details to interested parties in relation to judging Irish Water Spaniels.

**What data do we hold** - Currently we will hold personal data which includes your; name, address, telephone number/s and email address/es.

**Where is the data stored** - This information is stored as a paper copy of your Judges application form. This paper information is held by the Judges List Coordinator and Breed Education Coordinator. Your personal contact information is also stored on a secure computer (password protected) in a secure database of the Judges lists.

**Who has access to your data** - Only those Officers and Committee members of the IWSA who require the information to enable them to carry out their duties or role responsibilities for the Association. All Officers and Committee of the IWSA are fully aware of their obligations to abide by the G.D.P.R. at all times when handling personal data.

**When** **is data stored** - Judges’ data is only held electronically or on paper for as long as it is relevant to their current wishes to be included on the IWSA Judges Lists and will be securely removed or destroyed in the event of their instructions to be removed from the Lists.

**Declaration**

I confirm that the information provided on this application is correct and that I wish to be considered for inclusion on the IWSA Judges List.

Signed Date

**Please return the completed form to:**

 IWSA Judges Sub-committee

Mrs A. Biggs

Fernhill, 111 Ormskirk Road, Upholland, Lancashire, WN8 6TZ

or by email to iwsa.secretary@gmail.com